



DEPARTMENT of AGRICULTURAL ECONOMICS

Department of Agricultural Economics
308 Agricultural Economics
Stillwater, Oklahoma 74078-6026
Phone: 405 744-6157, 6156
Fax: 405 744-8210

Dear Potential Sponsor,

The Oklahoma Cooperative Extension Service along with USDA's Risk Management Agency is pleased to announce the annual conference is scheduled for **August 3-4, 2017** at the Moore Norman Technology Center on South Penn Avenue in Oklahoma City. The conference will again address business, personal, family, and agricultural issues that present unique challenges to women. As in the past, it will be a terrific opportunity for women to hear great success stories and get new ideas for their own business. We are also providing opportunities for educational exhibits, interactions with trade show exhibitors and a 'mini-mall' highlighting successful Oklahoma products and businesswomen.

We hope you will consider sponsorship. We offer several levels of opportunity (please see details in the attached document). Donations of all sizes are welcomed and much appreciated. Logos will be included in the conference program and materials. You're welcome to give your intention to support at your earliest convenience, but please confirm your sponsorship by mailing payment, using instructions below, and emailing your logo to sara.siems@okstate.edu by **May 15, 2017** to ensure your logo is included on the registration brochures.

We hope that you will join us. If you have questions, please contact me by e-mail or at 405-744-9826, or Damona Doye by email, damona.doye@okstate.edu.

Sincerely,

Handwritten signature of Sara Siems in black ink.

Extension Assistant, Risk Management Education, OSU

Handwritten signature of Damona Doye in black ink.

Damona Doye
Extension Farm Management Specialist, OSU

For the **Women in Agricultural and Small Business Planning Committee**: Brook Gaskamp, Samuel Roberts Noble Foundation; Julia Laughlin, BellaVerde Gardens; Reonna Slagell Gossen, Redlands Community College; Sarah Weeks, Gordon Cooper Technology Center; Jennifer Cabbage, Pawhuska School District; Tammi Didlot, Oklahoma CattleWomen; Karen Eifert-Jones, northwest Oklahoma IFMAPS specialist; Angie Johnson, First United Bank, Norman; Sarah Diamond, Kansas State University; Ranel Lasley, OSU Extension Educator; Nicole Rathbun, Visit Stillwater; Brenda Sweeney, Instructor, Cameron University; Angela Faughtenberry, Oklahoma Producer; Elisabeth Giedt, OSU Center for Veterinary Health Sciences; Jona Kay Squires, Mid-America Technology Center; Julie Griffin, Central Tech; Olivia Toothman, Extension Educator; Paulette Nicholas, Oklahoma Producer; Sandol Johnson, Oklahoma Panhandle State University



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Make checks payable to:
Mail to:

OSU Ag Economics Department
Attn: Kareta Casey
515 Ag Hall
Oklahoma State University
Stillwater, OK 74078

Visit www.OKWomenInAgAndSmallBusiness.com for more information.
To register online, visit our website and select: *Sponsor- Pay by Credit Card*

Sponsor Registration Form: mail in with check
Women in Agriculture & Small Business Conference
August 3-4, 2017
(Please type or print clearly)

Organization: _____

Name for ID Badge: _____

Title: _____

Address: _____ E-Mail: _____

City: _____ State: _____ Zip: _____

Telephone: _____ Fax: _____

Please reserve a booth space (\$500 and above sponsorship): Y _____ N _____
110 Electric Outlet Needed: Y _____ N _____

(limited number available, unable to guarantee outlet)

Please list additional names below:

Additional Name for ID Badge: _____

Title: _____

Additional Name for ID Badge: _____

Title: _____

Additional Name for ID Badge: _____



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Title _____

Partnership Level (all levels include listing of logo on conference website):

_____ Platinum (\$1000+) Exhibitor Booth Space (Includes 4 registrations and meals listed)

_____ Gold (\$750 - \$999) Exhibitor Booth Space (Includes 2 registrations and meals listed)

_____ Silver (\$500 - \$749) Exhibitor Booth Space (Includes 1 registration and meals listed)

_____ Bronze (\$250 – \$499) (no display space)

Exhibitor booth space is one, 6’ table or equivalent space and 2 chairs.

Amount \$_____

Additional Exhibitors in Booth: \$50.00

x _____ = \$_____

_____ (\$50.00 per additional person for Thursday and Friday continental breakfast, Thursday and Friday lunch, and all breaks.)

TOTAL \$_____